

## Syntactical and Semantic Diagram of John 3:16-21

BE 517

Hultberg

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| <p>I. Explanation of prev. idea: God loves world enough to give Son for its salvation</p> <p>A. Assertion: God loves the world</p> <p>B. Result of God's love: gives Son</p> <p>1. Purp. 1 of God giv. Son: believer not die</p> <p>2. Purp. 2 of God giv. son: bel. gets eter. life</p> | <p>Assert.: God loved w'ld</p> <p>Result of love</p> <p>Purpose giv. His Son (-)</p> <p>alt. purpose (+)</p> |
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For God so loved the world  
 ↑ that He gave His only begotten Son,  
 ↑ that whoever believes in Him should not perish,  
 but have eternal life.

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| <p>II. Elaboration on God's purposes for sending His Son: salv'n from judgment to believers</p> <p>A. Purpose of God sending Son</p> <p>1. Neg. Not to judge world</p> <p>2. Pos. To save world</p> <p>B. Elabor. on judgment: World already judged</p> <p>1. Believer not judged</p> <p>2. Unbeliever already judged</p> <p>a. Cause of judgm. of unbeliever: unbelief</p> | <p>Expl. of purp. -</p> <p>Expl. of purp. +</p> <p>Elabor'n on judgm.: who is not judged</p> <p>altern.: who is judged</p> <p>cause judgm.: unbelief</p> |
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For God did not send the Son into the world to judge the world  
 but [God sent his Son] that the world should be saved through Him.  
 He who believes in Him is not judged;  
 he who does not believe has been judged already,  
 ↑ because he has not believed in the name of the only beg. Son of God.

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| <p>III. Explanation of judgm.t in relation to God sending Son: judgment manifested by reaction to God's Son</p> <p>A. Explanation of judgment</p> <p>1. light has come</p> <p>2. contra-expectation: men avoid light</p> <p>a. reason: deeds are evil</p> <p>B. Explanation of avoidance of light by evil.</p> <p>1. evildoers avoidance of light</p> <p>a. reason: hate late</p> <p>i. reason: light exposes evil deeds</p> <p>2. Contrast: Truth lovers come to light</p> <p>a. purpose: to expose his deeds as godly</p> | <p>Assertion about judgm..</p> <p>content 1: light's come</p> <p>content 2: contra-expect.: men avoid lite</p> <p>reas. avoid: evil deeds</p> <p>Expl. avoid. by evil: 1) hate light</p> <p>2) result: avoid</p> <p>reas. avoid: exposure</p> <p>Altern.: truth seeks light</p> <p>reason: deeds seen</p> <p>content: as from God</p> |
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And this is the judgment,  
 ↑ that the light is come into the world,  
 and men loved the darkness rather than the light;  
 ↑ for their deeds were evil.  
 For everyone who does evil hates the light,  
 and does not come to the light,  
 lest his deeds should be exposed.  
 But he who practices the truth comes to the light,  
 ↑ that his deeds may be manifested  
 ↑ as having been wrought in God.

