

- e. 8:1-9:37: Jesus performs healings, drives out demons, and performed various miracles which demonstrate that he is the compassionate shepherd of Israel.
- f. 10:1-42: Jesus sends out the twelve disciples to the lost sheep of the house of Israel. *ANOTHER DISCOURSE*
- g. 11:1-28: Jesus continues to teach and preach in Galilee calling people to repentance and rest.
- h. 12:1-48: Jesus confronts the Pharisees and teachers of the law declaring that they condemn the innocent, and are part of a wicked and adulterous generation.
- i. 13:1-58: Jesus uses many parables to explain the values and importance of the kingdom of God.
- j. 14:1-16:12: Jesus plainly denounces the Pharisees and warns his disciples to guard against their teaching
- k. 16:13-17:23: Peter confesses that Jesus is the Christ, the Son of the living God immediately after this Jesus openly predicts that he will go to Jerusalem and be killed and raised to life.
- l. 17:24-20:34: On the way to Jerusalem, Jesus tells parables of the kingdom and shows compassion on two blind men.
- m. 21:1-25:46: Jesus enters Jerusalem on a donkey and creates controversy by overturning the tables of the money changers and telling parables that explicitly condemn the Pharisees, Sadducees, and teachers of the law.
- n. 26:1-27:66: Jesus is betrayed by Judas, condemned by the high priest Caiaphas, and handed over by Pontius Pilot to be crucified.
- o. 28:1-20: Jesus rises from the dead and gave the eleven disciples instructions for their future work.

*Galilee*

*TO JERUSALEM*

*JERUSALEM PASSION*

2. A summary sentence: Although condemned by the leaders of Israel, Jesus, the Son of God of the line of King David, came in fulfillment of the Law, the Prophets, and the Psalms, as a compassionate shepherd to bring people to repent and follow him before the coming of the kingdom of God.

*goal. IN OBEIDENCE TO HIS COMMANDS*

*SAVED FROM SINS ON CROSS - RESURRECTION AS ALL AUTHORITY LORD.*

*goal work!*

*29  
- 1.5  
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27.5*